MAY 13 '25 PM2:46

Colorado Secretary of State

Elections Division

1700 Broadway, Ste. 550

Denver, CO 80290

Ph: (303) 894-2200

www.coloradosos.gov



Space Below For Office Use Only

CANDIDATE AFFIDAVIT

Article XXVIII, Sec. 2(2) of the Colorado Constitution & 1-45-110(1), C.R.S.

- Municipal candidates file with the Municipal or Town Clerk
- State, County, and School District candidates must file online using the TRACER website
- Special District candidates, in lieu of this form, file a Self-Nomination and Acceptance form with their Designated Election Official (DEO). The DEO and/or the candidate is required to file a copy of the Self-nomination and Acceptance form with the Secretary of State's office (Campaign and Political Finance Rule 16.1)

This affidavit certifies that I, Jo	ohnny Olson	, a member of the
	(Name*)	
Republican	political party/organization (if	applicable), am a candidate
for the 2025 (Political Party election, [A	*) Art. XXVIII, Sec. 2(2)] for the office of Co	uncilmember
(Year*)	(if applicable), County Weld	(Office*)(if applicable).
(District*)	(Coun	ity*)
Finance. I further certify that I am familia	ar with the provisions of the Colorado Fair of the Colorado Revised Statutes. Date:	
Physical / Residential Address	of Candidate*:	
Address 1*: 1953 40th Ave		
Address 2:		
City*: Greeley	State*: CO	Zip*: 80634
Phone*: 970-381-2206	Email address*: jdolson33@gmail.o	com
Website address:		

Form: CPF 1 Revised 03/2025

Address 1*: Same		
Address 2:		
City*:		Zip*:
Fields marked with * are required unless they do affidavit. The notary section below must be comp		which you are submitting this
STATE OF COLORADO COUNTY OF Weld		
		ly authorized to administer
oaths, in and for said State, personally appeared whose name is subscribed to the foregoing Canditate and that he/she acknowledges the execution of	date Affidavit, and who	affirms, that said statements are
voluntary deed for the uses and purposes therein s		of their own free act and
Subscribed and affirmed to before me this	3th day of Ma	U ,2025
Mars 1115	(
(Notary/Official Signature)		(Seal

CITY CLERK'S OFFICE REC MAY 13'25 PM2:44

Colorado Secretary of State

Elections Division 1700 Broadway, Suite 200 Denver, CO 80290 Ph: (303) 894-2200

Fax: (303) 869-4861 Email: cpfhelp@sos.state.co.us Website: www.sos.state.co.us



Below Space or Office Use Only

Colorado Secretary of State Form CPF - 6, Rev. 5/2016

NEW COMMITTEE REGISTRATION FORM

(1-45-108, C.R.S.)

Please use this form if you are registering a new committee for Colorado campaign finance purposes. Independent Expenditure Committees Use Secretary of State Form CPF-37

Or register of	online at: tracer.sos.colorado.gov
Select Only One Committee Type:	
Candidate Committee State Political Com	mittee OSmall Donor Committee OPolitical Party
Olssue Committee OSmall-	Scale Issue Committee 527 Political Organization
Committee Name: Olson For Greeley City Council	
	rganization name, etc. Note: Colorado does not have PACs, only Political Committees.
Committee Address (physical): 1953 40th Ave Greele	ey, Co 80634
Committee Address (mailing): Same	
Phone Number: 970-381-2206 Alternate	Phone Number: Fax Number:
Check Only One Jurisdiction: Web Add	dress:
State	UTY
Specia	al District Enter Applicable weld
Municipal (file with Municipality)	Counties
Oscillos	
Purpose/Office Sought (include party, office, dis	
To support and elect Johnny Olson to Gree	ley City Council Ward 3
Financial Institution Information:	
Institution Name: 1st Bank Institution Address: 410 E Bromley Lane, Brighton,	Co. 80601
Institution Address: 410 E Broffley Lane, Brighton,	00 00001
Authorized Agents Contact Information:	
Registered Agent:	Designated Filing Agent: (Optional)
Name: Marge Klein	Name: TaRissa Campbell
Phone Number: 303-246-2716	Phone Number: 720-660-8351
E-mail Address: mklein@swspolifi.com	E-mail Address: tarissawallin77@gmail.com
Alternate E-mail 1:	Alternate E-mail 1:
Alternate E-mail 2:	Alternate E-mail 2:
Registered Agent's Signature:	Designated Filing Agent's Signature:
x Marge Xlera Date: 5-	12:25 x Talash applet Date: 5/1/25
Candidate Committee Complete the following:	
Print Candidate Name: Johnny Olson	
Candidate Address (include mailing):	
Candidate Signature:	12 - 21
x young Our	Date: 5-13-25