MAY 13 '25 PM2:46

Colorado Secretary of State

**Elections Division** 

1700 Broadway, Ste. 550

Denver, CO 80290

Ph: (303) 894-2200

www.coloradosos.gov



Space Below For Office Use Only

## CANDIDATE AFFIDAVIT

Article XXVIII, Sec. 2(2) of the Colorado Constitution & 1-45-110(1), C.R.S.

- Municipal candidates file with the Municipal or Town Clerk
- State, County, and School District candidates must file online using the TRACER website
- Special District candidates, in lieu of this form, file a Self-Nomination and Acceptance form with their Designated Election Official (DEO). The DEO and/or the candidate is required to file a copy of the Self-nomination and Acceptance form with the Secretary of State's office (Campaign and Political Finance Rule 16.1)

This affidavit certifies that I, Jo	ohnny Olson	, a member of the
	(Name*)	
Republican	political party/organization (if	applicable), am a candidate
for the 2025 (Political Party election, [A	*) Art. XXVIII, Sec. 2(2)] for the office of Co	uncilmember
(Year*)	(if applicable), County Weld	(Office*)(if applicable).
(District*)	(County*)	
Finance.  I further certify that I am familia	ar with the provisions of the Colorado Fair of the Colorado Revised Statutes.  Date:	
Physical / Residential Address	of Candidate*:	
Address 1*: 1953 40th Ave		
Address 2:		
City*: Greeley	State*: CO	Zip*: 80634
Phone*: 970-381-2206	Email address*: jdolson33@gmail.o	com
Website address:		

Form: CPF 1 Revised 03/2025

Address 1*: Same		
Address 2:		
City*:		Zip*:
Fields marked with * are required unless they do affidavit. The notary section below must be comp		which you are submitting this
STATE OF COLORADO COUNTY OF Weld		
		ly authorized to administer
oaths, in and for said State, personally appeared whose name is subscribed to the foregoing Canditate and that he/she acknowledges the execution of	date Affidavit, and who	affirms, that said statements are
voluntary deed for the uses and purposes therein s		of their own free act and
Subscribed and affirmed to before me this	3th day of Ma	U ,2025
Mars 1115	(	
(Notary/Official Signature)		(Seal